



# The Gathering

of the Cooperative Baptist Fellowship of North Carolina

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October 2009-March 2011**



OUR JOURNEY TO  
**Missional  
Faithfulness**



# The Gathering

of the Cooperative Baptist Fellowship of North Carolina



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<b>Financial Report:</b>	March 2011 Contributions	Undesignated - \$110,774	Designated - \$225,615
	April 2011 Contributions	Undesignated - \$118,323	Designated - \$221,740
	April 2010 - March 2011 Monthly Undesignated Goal: \$110,538	April 2011 - March 2012 Monthly Undesignated Goal: \$132,604	

## Get outside with CBFNC! *Three different outdoor events offered ~ choose one or all ~*



**Youth White Water Rafting Retreat**  
**September 3-5, 2011**  
 Asheville, NC

Register at [www.cbfnc.org](http://www.cbfnc.org) by August 8th for early-bird discount or by August 18th for regular registration price.



**Youth Fall Beach Retreat**  
**September 16-18, 2011**  
 Myrtle Beach, SC

Register at [www.cbfnc.org](http://www.cbfnc.org) by August 19th for early-bird discount or by September 2nd for regular registration price.

**Youth Emerald Pointe Water Park**  
**July 28, 2011**  
 Greensboro, NC  
 Register at [www.cbfnc.org](http://www.cbfnc.org) by July 21.

You may have heard the story of the stranger who drove into town and inquired of the local resident sitting on a bench outside the courthouse, “Would you please direct me to the Church of Christ?” The resident thought for a moment, scratched his head, and replied, “Well, Father Murphy has the Catholic church, Rev. Smith has the Presbyterian church, and Brother Jones has the Baptist church. I don’t think Christ has a church around here.”

It’s pretty common, regardless of denominational polity, to associate local churches with the pastors who serve them, especially if the pastor has enjoyed a long, fruitful tenure. Less informed persons in the community may think those pastors “own” the churches they serve. Hopefully, the members of those churches understand that Jesus, not the pastor, owns the church. After all, in the first (and one of the few) occurrences of the word, “church,” in the Gospels, Jesus uses the word “my” in relationship to the church: “*Upon this rock I will build my church...*” (Matthew 16:18).

In a real sense, the congregation exists, not for the benefit of those who are already there, or for the benefit of those who have gone before, but for those who have not come to experience the grace of Christ through that community of faith.

Most Fellowship Baptists, with our focus on pastors as servant-leaders, would never ascribe ownership of their church to the pastor. And most would, at least theoretically, agree that Jesus owns the church. But what do we really believe about this issue? Ask the average Baptist church member who owns their church, and I bet most of them would answer, “the congregation.” After all, there is no governmental or ecclesiastical authority outside the congregation that controls the congregation. Baptist congregations pride themselves on being “autonomous.” Congregants give money to support the church and make important decisions about the church in congregational meetings in which a vote of the majority of the people present prevails. The result is that most Baptists think we, as members, own our church, and when it comes to making decisions, we usually vote in our own self-interest.

This is a faulty view of church ownership, not only biblically (remember, it’s the church of Christ, not the members), but also legally (especially if a church is incorporated). State law views the members of a congregation in a “fiduciary” role. According to Dan Hotchkiss, a consultant with the Alban Institute who recently led the Governance and Ministry conference in Raleigh for CBFNC, “A fiduciary (in Latin, *fiduciarius*, “trust,” from *fides*, “faith”) is anyone whose duty is to act in faithfulness to the interest of another, even at cost or peril to himself.” State law actually prevents a fiduciary from receiving personal benefit from that role. That’s

why, if a congregation were to disband, the law prevents the members from selling its property and dividing the assets among themselves. The law requires them to give those assets to another non-profit organization.

From a legal perspective, the true owner of the congregation is its mission. And most congregations state their mission, at least broadly, as continuing the mission of Christ in the world. In a real sense, the congregation exists, not for the benefit of those who are already there, or for the benefit of those who have gone before, but for those who have not come to experience the grace of Christ through that community of faith.

What difference would it make to the life of your congregation if the members truly, actually, in reality, adopted this understanding of the ownership of your church? That they don’t own the church but hold it in trust for the mission of Christ? That the mission of Jesus, not their own self-interest, must be paramount? How would it affect business meetings? How would it impact decisions regarding money, property, personnel and programs? How would it affect relationships in the congregation, especially between those who sometimes disagree?

Does Christ have a church in your town? Does he own your church? These aren’t just theoretical questions. The way you answer them has an enormous, eternal impact.

## I am New!

by Ka'thy Gore Chappell, CBFNC Leadership Development Coordinator

I am new ... new to Cooperative Baptist Fellowship of North Carolina ... new to the position of Leadership Development Coordinator ... and new to Winston-Salem. However, I am not new to moderate Baptist life ... or to leadership development ... or to North Carolina living.

Since 1974, I have served churches in Asheville, Cary and Raleigh. The focus of these ministries included building relationships with young people, college students, senior adults and, simply, included loving people of all ages.

These relationships provided me with the opportunity

to observe and listen to people and to recognize and affirm abilities in others. The next step in acknowledging leadership skills in others was to encourage people to participate in leadership development activities. These activities became a safe environment where emerging leaders could practice leadership skills (and survive failure and celebrate success).

During the recent interview process for the "new" LDC position, I prepared for the conversations by reviewing the position description and recent editions of "The Gathering." As I looked over the list of councils, I was excited and, yes, pleased to see the names of former youth, college students or their spouses with whom I had worked. These were people who had been leaders in some capacity throughout their lives, and I was hopeful that I had contributed in some way to their development as leaders.

*One former student is Kenny Davis, a graduate of NC State University and Campbell Divinity School. Kenny is Pastor at Wise Baptist Church in Wise and serves on the Coordinating Council. Another former student is Rendell Hipps who is a graduate of NC State University and Gardner-Webb Divinity School. Rendell is Minister of Education at First Baptist Church in Hickory and serves on the Leadership Development Ministry Council.*



Ka'thy with Kenny Davis, left, and Rendell Hipps, right.

## Coach Approach to Leadership

by Eddie Hammett, CBFNC Church and Clergy Coach

Matching the correct leadership model to the leadership challenge is key. Coaching is another toolkit for leaders and it works! How often have leaders felt overwhelmed by opportunities, learning curves, challenges or hurdles? How often have organizations, teams or groups drifted because the leadership was not working properly? How often are dreams and visions cast and there's no one who steps forward to carry out the dreams?

If the groups are coachable (ready to move forward and open to change), the coach approach to leadership might be what you're looking for to move things forward.

### The coach approach to leadership involves:

- ... discovering (not declaring) connections and solutions.
- ... asking powerful questions that move groups from where they are to where God would have them be.
- ... deep listening by the coach and person or group being coached.
- ... forward movement, not untangling the past.
- ... deepening ownership and understanding of new dreams.
- ... spiritual discernment that connects spirit, challenge, opportunity and the person or group being coached.
- ... collaboration, discernment, action and accountability.

Learning the coach approach is possible through CBFNC Christian Coach Certification. Online, face-to-face classroom training, mentor coaching, teleclasses and intense skills practice and feedback are elements of the certification. As CBFNC's Church and Clergy Coach and licensed trainer and professional credentialed coach (PCC) through the International Coach Federation ([www.coachfederation.org](http://www.coachfederation.org)), I am working with clergy, laity, councils and congregations to create a coaching culture in CBFNC life. This is certain to provide support, collaboration, community and new dreams.

Join us. Visit the coaching page at [www.cbfnc.org](http://www.cbfnc.org) for training opportunities or email at [EHammett@cbfnc.org](mailto:EHammett@cbfnc.org).

## Deacon Ministry Training for CBFNC

Two opportunities – choose the one that is most convenient for you.

### Focus of Training:

#### **Deacon Ministry: Growing Churches in Challenging Times**

Benefits of Participating: Solutions to five critical issues impacting a church's ability to grow in faith and membership

### Dates/Times/Places:

**Option 1: October 1, 2011 – Chapel Hill**

**Option 2: October 15, 2011 – Hickory**

### Registration:

Visit our website, [www.cbfnc.org](http://www.cbfnc.org), to find registration details and more information.

### Seminar Leader:

Eddie Hammett, CBFNC Church and Clergy Coach  
[EHammett@cbfnc.org](mailto:EHammett@cbfnc.org); Personal website [www.transformingsolutions.org](http://www.transformingsolutions.org)

## Local Mission Engagement Grant

Cooperative Baptist Fellowship of North Carolina

Church: \_\_\_\_\_

Request Date: \_\_\_\_\_

Project Coordinator: \_\_\_\_\_

Phone : \_\_\_\_\_

Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Project Location: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

The Local Mission Engagement Grant seeks to network congregations, organizations and communities to build long-term relationships and combine assets to further the kingdom of God. Partnership is required with community organizations and other churches of any denomination.

Funding of up to \$3,000 may be provided for each project based on the fulfillment of this purpose and the availability of funds at the time of request.

Please answer the following as completely as possible on a separate sheet of paper and return by mail, fax or e-mail to:

Linda Jones, CBFNC Missions Coordinator  
8025 North Point Blvd, Suite 205  
Winston-Salem, NC 27106

E-mail: [Ljones@cbfnc.org](mailto:Ljones@cbfnc.org)  
Phone: (336) 759-3456 Fax: (336) 759-3459

### 1. Provide a short description of the project.

- Whom do you intend to serve?
- What is your goal?
- Who from your congregation will be involved in the project?
- With whom or what entities are you partnering beyond your local congregation?

### 2. What are the total estimated expenses for this project?

- Please provide an itemized list of anticipated expenses.

### 3. How much funding are you receiving from known sources?

- Please list all partnering groups with the amount and type of support they will contribute.

### 4. What amount are you requesting from CBFNC?

## CBFNC Shifts Emphasis with Mission Grants

by Linda Jones, CBFNC Missions Coordinator



CBFNC has sponsored Mission Initiative Weekends for the last four years. They were well attended, rewarding and effective in teaching churches how to minister in their own communities.

Recently, more and more churches are sponsoring mission initiatives like Operation Inasmuch in their own city, with fewer churches and individuals traveling to CBFNC-sponsored regional events. Working in our own communities and neighborhoods is a key ingredient of the missional church.

To support and encourage this shift, churches may request funding through CBFNC's new Local Mission Engagement Grant. Churches can find the application on the CBFNC website, [www.cbfnc.org](http://www.cbfnc.org).

## CBFNC is Proud of *Baptists Today* Partnership

CBFNC has had a long-standing partnership with *Baptists Today*, which continues to strengthen. In 2007, *Baptists Today* began publishing a North Carolina edition with special articles written by Tony Cartledge and advertising space for CBFNC events. This summer, the partnership is made even stronger. CBFNC's Rick Jordan will be providing online lesson plans based on Tony Cartledge's printed Bible Study. Rick's lessons follow a form he has created called a "FIT Faith." FIT is an acronym for the model's flow of Fellowship question, Instruction, and Transformational exercise.

This fresh approach to Bible study will provide:

- ~ The consistency of a trusted Bible scholar and writer
- ~ Abundant teaching resources that allow for different approaches
- ~ Lectionary-based studies from a Baptist perspective
- ~ Relevant and creative youth lessons
- ~ A colorful center spread for children, along with other resources.

Only *Baptists Today* provides excellent Bible studies within an autonomous, national news journal. Annual subscriptions are all you need. There are no additional costs for shipping, teacher's materials or any other resource. Plus, each person gets all of the news, analysis and features found in the news journal. Go to [www.baptiststoday.org](http://www.baptiststoday.org) for more information.

## Our Journey to Missional Faithfulness

by Mike Currin, Pastor, Littleton Baptist Church

On Highway 158 in northeastern North Carolina between Warrenton and Roanoke Rapids, in a small rural town with a population of around 500 and only one stoplight, is an area where poverty is widespread. Also found there is the CBF congregation known as Littleton Baptist Church where I've been privileged to pastor for the past 15-1/2 years. Worship attendance still hovers around 75-80, though many of the faces have changed due to aging, death, graduation, and a lack of job opportunities.

Despite how circumstances appear similar, things have dramatically changed due to the missional faithfulness of the worshippers. One contributing factor is the increased ecumenical cooperation with other Christians which includes a Lenten Devotions Series, a Community VBS, and the gathering of ecumenical men's and women's groups. When God's people from different denominations and races worship together, it serves to expand awareness regarding needs and increase cooperative efforts for the causes of Christ and community service in His name.

The most significant of these changes has been the development of the John 3:16 Center in Littleton, which began as a vision to minister to the poor and often abused children in our area. The church supported the vision through financial and personal involvement, even though many in the community were skeptical. Seven years later, the Center is debt free and has expanded to a large building on more than seven acres of land in the heart of town. It serves as home to afterschool programs, free summer day camp, drop-out prevention programs, and GED classes, while also offering food, clothing, and emergency assistance to those in need.

For each of the past four years, with the cooperation of CBFNC volunteers and financial support, our church has worked tirelessly to provide a free Kid's Carnival each spring. This carnival offers spiritual and recreational fun for the entire community. Goodie bags, which include a Bible, children's books, personal hygiene items, and a few fun surprises, are given to each child. Health Screenings are offered, as well as food favorites like hot dogs, cotton candy and popcorn. This year, the missional faithful people of LBC carried on without any problems while the pastor was away in crisis with his father. On April 2, more than 220 children and their families participated

in this wonderful day. Music by the Gospel Choir from Chowan University, testimonies, crafts, inflatable slides, a bounce house, and obstacle course, alongside fun games and prizes, made for a great day despite the damp grounds and 25+ mph winds that made everyone hold on to their hat and napkin. It was a fantastic day and the volunteers were blessed as much or more than the participants. Missional faithfulness always seems to make for fatigued but joyful volunteers.

At Christmas, when the John 3:16 Center's attention turned to toys and clothing for the 140 children who applied for assistance, LBC's youth and adults were right there in the middle. Though the youth are small in number, they collected donations from the church and beyond, shopped, sorted and distributed the gifts that made the children's and their own Christmas brighter. The youth learned that missional faithfulness brings more joy than any gift they would receive on Christmas morning.

The John 3:16 Center is but a sampling of what the church does in missional faithfulness. For the past six years, a group of six to eight youth and adults have traveled to El Salvador. Our purpose: to engage in food and school supply distribution; to build with Habitat for Humanity in the poorest of the poor areas; to worship with the local churches; and develop relationships of love and good will to all. While only a small percentage of the church people have made the trip, the financial and spiritual support has raised the level of missional faithfulness not only for El Salvador, but also locally, as our eyes are opened to the great needs in our neighborhoods. God continues to open our eyes to the vast array of spiritual, physical and emotional needs of others. As our ears continue to hear the call to missional faithfulness, I rejoice that the Littleton Baptist Church is responding to His call.

Though the winds at our recent kid's carnival were strong enough to lift the inflatable obstacle course on end, I am grateful that the prevailing wind of God's Spirit is blowing change into the hearts and actions of our people. My prayers are that those winds continue to blow, not just in Littleton, but

throughout our CBFNC churches.

If God's people are faithful to His missional purposes, He changes what before might have seemed impossible. I've seen it happen. I pray you will too!



Who are the greatest preachers in our time? In America? In North Carolina? In our CBF family? What is the state of preaching today? Does it still play an important role in congregations? In our culture? In God's purpose for the church? If preaching still matters, how can we nurture, support and encourage good preaching, beginning with our CBFNC family?

These questions prompted a group of North Carolina CBF pastors to approach me about the possibility of including a new component at our annual General Assembly that would focus on preaching. It resulted in the development of a special track during the Friday afternoon workshop sessions of the Assembly, designed for preachers, called "Elevating Preaching."

The emphasis began with a call for sermons from CBFNC preachers that were published in a book that was made available during the 2009 Assembly, held at Snyder Memorial in Fayetteville. That was also the first year we included a special preaching track during the Assembly. The sessions were planned by a group of preachers, and they enlisted several preachers representing diverse backgrounds and styles to deliver sermons. The afternoon concluded with a question and response time with Fred Craddock, considered by many in our tribe to be one of the greatest preachers, and teachers of preachers, in our time. (Dr. Craddock, you may remember, was also the keynote preacher for the assembly).

Elevating Preaching was deemed to be a success, so the planning group and our General Assembly committee decided to offer it again during the 2010 assembly at First, Winston-Salem. The format was similar, but without a nationally-known preacher. After the second year, the planning team evaluated the experience and came to two conclusions. First, we need to continue our effort to support, nurture, equip and develop preachers in the

CBFNC family. Second, we should do so apart from the General Assembly, preferably in collaboration with partner divinity schools in our state. The leadership team approached our divinity school leaders with this idea, and they enthusiastically embraced it. They developed a plan to hold an annual CBFNC Elevating Preaching Conference, with each school taking turns hosting and coordinating the event, yet still involving pastors, the other schools, and CBFNC leadership. The first school to host Elevating Preaching will be Campbell University Divinity School on September 26, 2011 (see ad below).

Preaching has been a central vehicle for expressing the Gospel since the earliest days of the Christian movement. As Paul wrote, *"How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: 'How beautiful are the feet of those who bring good news!'"* (Romans 10:14-15)

Does preaching still matter? North Carolina Fellowship Baptists believe it matters a great deal. Won't you join us in elevating the preaching task in our time?

diverse  
backgrounds  
AND styles  
support,  
nurture,  
equip AND  
develop  
collaboration  
partner  
WITH divinity  
schools  
hosting AND  
coordinating

# Elevating Preaching Conference

September 26, 2011 9:30am to 5:00pm  
Campbell University Divinity School, Buies Creek

The 2011 Elevating Preaching Conference welcomes three noted preachers with three distinct styles who will inspire you with their messages and then dialogue with you about their sermons.

Rev. Charles E. "Chuck" Poole, Senior Pastor,  
Northminster Baptist Church, Jackson, MS

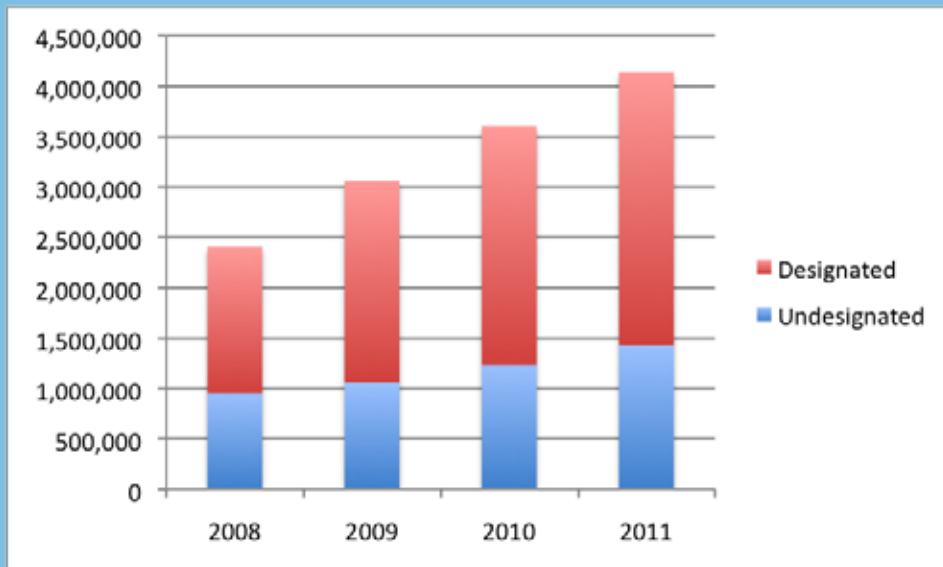
Dr. Carolyn Ann Knight, Evangelist/Preacher/Speaker, Atlanta, GA

Dr. William D. Shiell, Senior Pastor, First Baptist Church, Knoxville, TN

Personal Interest Groups led by NC pastors and professors

For online reservations, visit <http://divinity.campbell.edu/>. Register by clicking on Church Relations and then choosing the Ministers' Continuing Education Program tab. For additional information or reservations by phone, contact Joyce Mashtare at (800) 334-4111x1849.

## Giving Trends: 2008 through 2011



- For the 2010-2011 budget year:
- Undesignated gifts exceeded \$1.4 million, an increase of 16.4%.
  - Designated gifts exceeded \$2.7 million, an increase of 14.1%.
  - For the first time, total gifts exceeded \$4 million, an increase of 15%.

CBFNC continues to be gratified by the trust congregations are placing in us as evidenced by growth in giving of all types. We are taking great care to be good stewards of these resources through the ministries we coordinate and the cultivation of positive relationships with our cherished ministry partners.

To view the 2011-2012 budget, visit [www.cbfnc.org](http://www.cbfnc.org).

## Partner Churches (Churches making contributions October 2009 - March 2011)

*Churches contributing to CBFNC are listed in bold type. Churches that contribute to CBF National only are listed in regular type. Designated in blue are churches who participate in the CBFNC Mission Resource Plan, providing financial support for other Baptist ministries through CBFNC.* For additional information about the Mission Resource Plan or for more information on partnering with CBFNC, visit [www.cbfnc.org](http://www.cbfnc.org). This list does not include churches who partner with CBFNC or CBF in other, non-financial ways.

<b>Earlys</b> .....	<b>Ahoskie</b>	<b>Lennon's Cross Roads</b> ....	<b>Bladenboro</b>	Piney Forest .....	Chadbourn
<b>First</b> .....	<b>Ahoskie</b>	<b>First</b> .....	<b>Blowing Rock</b>	<b>Ephesus</b> .....	<b>Chapel Hill</b>
<b>First</b> .....	Albemarle	<b>Boiling Springs</b> .....	<b>Boiling Springs</b>	<b>HillSong</b> .....	<b>Chapel Hill</b>
<b>Mount Zion</b> .....	Alexis	<b>First</b> .....	Boone	<b>Lystra</b> .....	<b>Chapel Hill</b>
<b>Angier</b> .....	Angier	<b>Boonville</b> .....	<b>Boonville</b>	<b>Mount Carmel</b> .....	<b>Chapel Hill</b>
<b>Baptist Fellowship</b> .....	Angier	<b>Mount Moriah Calvert</b> ..	Brevard	North Chapel Hill.....	Chapel Hill
<b>Neill's Creek</b> .....	<b>Angier</b>	<b>First</b> .....	Bryson City	<b>University</b> .....	<b>Chapel Hill</b>
<b>Olive Chapel</b> .....	Apex	<b>First</b> .....	<b>Buies Creek</b>	<b>Grace Crossing</b> .....	<b>Charlotte</b>
<b>Woodhaven</b> .....	Apex	<b>Memorial</b> .....	<b>Buies Creek</b>	Park Road.....	Charlotte
<b>First</b> .....	<b>Arden</b>	<b>Bullock</b> .....	<b>Bullock</b>	<b>Peace Covenant</b> .....	<b>Charlotte</b>
<b>First</b> .....	<b>Asheboro</b>	<b>First</b> .....	<b>Burlington</b>	<b>Pritchard Memorial</b> .....	<b>Charlotte</b>
<b>Oakhurst</b> .....	Asheboro	<b>Northside</b> .....	<b>Burlington</b>	<b>Providence</b> .....	<b>Charlotte</b>
<b>Oakwood Park</b> .....	Asheboro	<b>First</b> .....	<b>Burnsville</b>	<b>St. John's</b> .....	<b>Charlotte</b>
<b>Calvary</b> .....	<b>Asheville</b>	<b>First</b> .....	<b>Butner</b>	<b>Sardis</b> .....	<b>Charlotte</b>
<b>First</b> .....	Asheville	<b>Calypso</b> .....	Calypso	<b>First</b> .....	<b>Clayton</b>
<b>Grace</b> .....	Asheville	<b>Sawyer's Creek</b> .....	Camden	<b>White Oak</b> .....	<b>Clayton</b>
<b>Morningside</b> .....	<b>Asheville</b>	<b>Hominy</b> .....	Candler	<b>Clemmons First</b> .....	<b>Clemmons</b>
<b>Connaritsa</b> .....	Aulander	<b>First</b> .....	<b>Canton</b>	<b>First</b> .....	<b>Clinton</b>
<b>First of Smithton</b> .....	<b>Belhaven</b>	<b>First</b> .....	<b>Carolina Beach</b>	<b>Grove Park</b> .....	<b>Clinton</b>
<b>Benson</b> .....	<b>Benson</b>	<b>Greenwood Forest</b> .....	Cary	<b>Rowan</b> .....	<b>Clinton</b>
<b>First</b> .....	Biscoe	<b>Westwood</b> .....	Cary	<b>Mars Hill</b> .....	<b>Colerain</b>
<b>First</b> .....	<b>Black Mountain</b>	Castalia.....	Castalia	<b>McGill</b> .....	<b>Concord</b>
<b>First</b> .....	<b>Bladenboro</b>	<b>Chadbourn</b> .....	<b>Chadbourn</b>	<b>First</b> .....	Cornelius



## Partner Churches (Churches making contributions October 2009 - March 2011)

First .....	Cramerton	Aversboro Road.....	Garner	Oak Ridge .....	Kittrell
Open Arms .....	Creedmoor	Covenant .....	Gastonia	<b>Knightdale.....</b>	<b>Knightdale</b>
Cullowhee.....	Cullowhee	<b>First .....</b>	<b>Gastonia</b>	First Reformed .....	Landis
The Summit .....	Cullowhee	<b>Loray .....</b>	<b>Gastonia</b>	<b>First .....</b>	<b>Laurinburg</b>
First .....	Denton	<b>New Hope.....</b>	<b>Gastonia</b>	Mount Moriah.....	Laurinburg
<b>First .....</b>	<b>Drexel</b>	Ranlo .....	Gastonia	<b>Goshen.....</b>	<b>Leland</b>
<b>First .....</b>	<b>Dunn</b>	<b>Reynoldson.....</b>	<b>Gates</b>	North Brunswick Fellowship	Leland
<b>Westfield.....</b>	<b>Dunn</b>	<b>First .....</b>	<b>Goldsboro</b>	.....	Leland
Angier Avenue .....	Durham	<b>Rosewood First.....</b>	<b>Goldsboro</b>	<b>College Avenue.....</b>	<b>Lenoir</b>
<b>Calvary.....</b>	<b>Durham</b>	<b>First .....</b>	<b>Graham</b>	<b>First .....</b>	<b>Lenoir</b>
<b>Durham Memorial .....</b>	<b>Durham</b>	<b>Graham Presbyterian ....</b>	<b>Graham</b>	<b>Lower Creek .....</b>	<b>Lenoir</b>
<b>Glenn School Road.....</b>	<b>Durham</b>	<b>Iglesia de la Comunidad</b>	<b>Graham</b>	<b>Churchland .....</b>	<b>Lexington</b>
<b>Hope Valley .....</b>	<b>Durham</b>	<b>Brandt Oaks .....</b>	<b>Greensboro</b>	<b>First .....</b>	<b>Lexington</b>
Lakewood .....	Durham	<b>College Park .....</b>	<b>Greensboro</b>	<b>Jersey.....</b>	<b>Lexington</b>
<b>Lowes Grove .....</b>	<b>Durham</b>	<b>First .....</b>	<b>Greensboro</b>	<b>First .....</b>	<b>Liberty</b>
<b>Mount Hermon.....</b>	<b>Durham</b>	<b>Guilford.....</b>	<b>Greensboro</b>	<b>Mount Pleasant .....</b>	<b>Liberty</b>
<b>Temple .....</b>	<b>Durham</b>	<b>Lindley Park.....</b>	<b>Greensboro</b>	<b>First .....</b>	<b>Lincolnton</b>
<b>Watts Street .....</b>	<b>Durham</b>	<b>Southeast.....</b>	<b>Greensboro</b>	<b>Littleton .....</b>	<b>Littleton</b>
<b>Yates .....</b>	<b>Durham</b>	Arlington Boulevard .....	Greenville	<b>Mission .....</b>	<b>Locust</b>
<b>First .....</b>	<b>Eden</b>	<b>Immanuel .....</b>	<b>Greenville</b>	<b>Hickory Rock .....</b>	<b>Louisburg</b>
<b>Edenton .....</b>	<b>Edenton</b>	<b>The Memorial.....</b>	<b>Greenville</b>	<b>Louisburg.....</b>	<b>Louisburg</b>
Blackwell Memorial.....	Elizabeth City	<b>La Mision Bautista.....</b>	<b>Greenville</b>	<b>First .....</b>	<b>Lumberton</b>
<b>First .....</b>	<b>Elizabeth City</b>	<b>Oakmont .....</b>	<b>Greenville</b>	Rozier.....	Lumberton
Elizabethtown .....	Elizabethtown	<b>Hallsboro.....</b>	<b>Hallsboro</b>	<b>First .....</b>	<b>Madison</b>
<b>First .....</b>	<b>Elkin</b>	First .....	Hamlet	<b>Antioch.....</b>	<b>Mamers</b>
<b>Elm City .....</b>	<b>Elm City</b>	<b>Flat Rock.....</b>	<b>Hamptonville</b>	<b>First .....</b>	<b>Marion</b>
<b>First .....</b>	<b>Elon</b>	<b>First .....</b>	<b>Henderson</b>	<b>Calvary .....</b>	<b>Mars Hill</b>
<b>Emerald Isle.....</b>	<b>Emerald Isle</b>	<b>Providence.....</b>	<b>Hendersonville</b>	<b>Mars Hill.....</b>	<b>Mars Hill</b>
<b>Antioch .....</b>	<b>Enfield</b>	<b>First .....</b>	<b>Hickory</b>	<b>First .....</b>	<b>Marshall</b>
<b>Enfield .....</b>	<b>Enfield</b>	<b>New Hope.....</b>	<b>Hickory</b>	<b>First .....</b>	<b>Marshville</b>
<b>Enka .....</b>	<b>Enka</b>	<b>Viewmont .....</b>	<b>Hickory</b>	<b>First .....</b>	<b>Mayodan</b>
<b>Fair Bluff.....</b>	<b>Fair Bluff</b>	<b>Hiddenite.....</b>	<b>Hiddenite</b>	<b>New Bessemer.....</b>	<b>McLeansville</b>
<b>First .....</b>	<b>Fairmont</b>	Emerywood.....	High Point	<b>First .....</b>	<b>Mebane</b>
<b>Ecclesia.....</b>	<b>Fairview</b>	<b>First .....</b>	<b>High Point</b>	<b>Mount Adar .....</b>	<b>Mebane</b>
<b>First .....</b>	<b>Farmville</b>	<b>Parkwood.....</b>	<b>High Point</b>	<b>Eatons.....</b>	<b>Mocksville</b>
Cedar Falls .....	Fayetteville	<b>First .....</b>	<b>Highlands</b>	<b>First .....</b>	<b>Mocksville</b>
<b>First .....</b>	<b>Fayetteville</b>	<b>Cane Creek .....</b>	<b>Hillsborough</b>	<b>First .....</b>	<b>Monroe</b>
<b>Lafayette .....</b>	<b>Fayetteville</b>	<b>First .....</b>	<b>Hillsborough</b>	<b>Mill Creek.....</b>	<b>Monroe</b>
<b>Lake Lynn .....</b>	<b>Fayetteville</b>	<b>Hobbsville .....</b>	<b>Hobbsville</b>	First .....	Mooresville
<b>Mount Pisgah.....</b>	<b>Fayetteville</b>	<b>First .....</b>	<b>Huntersville</b>	<b>First .....</b>	<b>Morehead City</b>
<b>Snyder Memorial.....</b>	<b>Fayetteville</b>	<b>Jackson.....</b>	<b>Jackson</b>	<b>First .....</b>	<b>Morganton</b>
<b>Unity Christian Center..</b>	<b>Fayetteville</b>	<b>First .....</b>	<b>Jamestown</b>	<b>Calvary.....</b>	<b>Mount Airy</b>
<b>First .....</b>	<b>Forest City</b>	<b>First .....</b>	<b>Jonesville</b>	<b>First .....</b>	<b>Mount Airy</b>
<b>Florence .....</b>	<b>Forest City</b>	<b>First .....</b>	<b>Kannapolis</b>	<b>Flat Rock.....</b>	<b>Mount Airy</b>
<b>Mount Vernon.....</b>	<b>Forest City</b>	<b>First .....</b>	<b>Kernersville</b>	<b>Piney Grove .....</b>	<b>Mount Airy</b>
<b>First .....</b>	<b>Four Oaks</b>	<b>Iglesia Nueva Vision.....</b>	<b>Kernersville</b>	<b>First .....</b>	<b>Mount Gilead</b>
<b>Pauline .....</b>	<b>Four Oaks</b>	<b>Main Street .....</b>	<b>Kernersville</b>	<b>First .....</b>	<b>Mount Holly</b>
<b>Burningtown.....</b>	<b>Franklin</b>	<b>Union Cross .....</b>	<b>Kernersville</b>	<b>First .....</b>	<b>Mount Olive</b>
<b>Centerpoint.....</b>	<b>Franklin</b>	<b>Iglesia Cristiana Sin Fronteras</b>	.....	<b>Murfreesboro.....</b>	<b>Murfreesboro</b>
<b>Franklinton .....</b>	<b>Franklinton</b>	.....	King	<b>Rock Creek.....</b>	<b>Nashville</b>
<b>Fremont Missionary ....</b>	<b>Fremont</b>	<b>Quaker Gap .....</b>	<b>King</b>	<b>First .....</b>	<b>New Bern</b>
<b>Garland .....</b>	<b>Garland</b>	<b>Spilman Memorial .....</b>	<b>Kinston</b>	<b>Kendalls .....</b>	<b>New London</b>

## Partner Churches (Churches making contributions October 2009 - March 2011)

First ..... Newland  
**Trinity**..... **Newton**  
 First ..... N. Wilkesboro  
 Liberty Grove..... N. Wilkesboro  
**Union Grove**..... **Oak Ridge**  
 First ..... Oriental  
**Enon** ..... **Oxford**  
**Hester** ..... **Oxford**  
**Oxford**..... **Oxford**  
**Pfafftown**..... **Pfafftown**  
 Iglesia Bautista Misionera Roca Fuerte  
 ..... Pittsboro  
 Mount Gilead..... Pittsboro  
 Pittsboro..... Pittsboro  
 Athens Drive ..... Raleigh  
 Crabtree Valley ..... Raleigh  
 Iglesia Bautista la Roca  
 ..... Raleigh  
**First** ..... **Raleigh**  
**Forest Hills**..... **Raleigh**  
**Greystone**..... **Raleigh**  
**Hayes Barton** ..... **Raleigh**  
**HomeStar Fellowship**..... **Raleigh**  
**Hope Cafe** ..... **Raleigh**  
**Longview**..... **Raleigh**  
 Macedonia..... Raleigh  
 Millbrook ..... Raleigh  
 New Hope..... Raleigh  
 Ridge Road ..... Raleigh  
**St. John's** ..... **Raleigh**  
**Swift Creek**..... **Raleigh**  
**Tabernacle**..... **Raleigh**  
 Temple..... Raleigh  
 Triangle ..... Raleigh  
**Trinity**..... **Raleigh**  
 First ..... Red Springs  
 Calvary..... Reidsville  
**First** ..... **Reidsville**  
 Richfield ..... Richfield  
 First ..... Richlands  
 Rosemary ..... Roanoke Rapids  
 Bethel..... Robbinsville  
 First ..... Rockingham  
**Dortches** ..... **Rocky Mount**  
**First** ..... **Rocky Mount**  
**Lakeside** ..... **Rocky Mount**  
**Rileys Creek**..... **Rocky Point**  
 Sunset Avenue ..... Rocky Mount  
**Rolesville**..... **Rolesville**  
 Evergreen..... Rose Hill  
**Rose Hill**..... **Rose Hill**

First ..... Roseboro  
 First ..... Rowland  
 Lamberth Memorial ..... Roxboro  
 Roxboro..... Roxboro  
**First** ..... **Rural Hall**  
**First** ..... **Rutherfordton**  
**Enon** ..... **Salisbury**  
 First ..... Salisbury  
 Ephesus ..... Sanford  
**First** ..... **Sanford**  
**Flat Springs**..... **Sanford**  
**Jonesboro Heights**..... **Sanford**  
**Primera Iglesia Bautista**  
 ..... **Sanford**  
**Double Shoals** ..... **Shelby**  
 Dover..... Shelby  
**First** ..... **Shelby**  
**Poplar Springs** ..... **Shelby**  
 Ross Grove..... Shelby  
**Sandy Plains** ..... **Shelby**  
 Zion..... Shelby  
**Centro Familiar Cristiano**  
 ..... **Siler City**  
**Iglesia Bautista la Roca**... **Siler City**  
**Rocky River** ..... **Siler City**  
 Nobles Chapel..... Sims  
**First** ..... **Smithfield**  
**Sharon** ..... **Smithfield**  
**First** ..... **Southern Pines**  
 First ..... Spindale  
 Spencer..... Spindale  
 Ephesus ..... Spring Hope  
**First** ..... **Spring Hope**  
**First** ..... **Spruce Pine**  
**First** ..... **Stanfield**  
**First** ..... **Statesville**  
**First** ..... **Stoneville**  
**Brunswick Islands**..... **Supply**  
 East Sylva..... Sylva  
**First** ..... **Sylva**  
**Olyphic** ..... **Tabor City**  
**Tabor City** ..... **Tabor City**  
**First** ..... **Tarboro**  
**Antioch** ..... **Taylorsville**  
**First** ..... **Taylorsville**  
 Teachey ..... Teachey  
**First** ..... **Tryon**  
 Round Hill..... Union Mills  
**Cornerstone** ..... **Valdese**  
**First** ..... **Valdese**  
 First ..... Wadesboro

Falls ..... Wake Forest  
**Heritage**..... **Wake Forest**  
**Wake Forest**..... **Wake Forest**  
**Woodland**..... **Wake Forest**  
 First ..... Wallace  
**Warrenton**..... **Warrenton**  
**First** ..... **Washington**  
 First ..... Waynesville  
**First** ..... **Weaverville**  
**Crossroads Fellowship**... **Weldon**  
**Baptist Tabernacle** ..... **Wendell**  
**Wendell**..... **Wendell**  
**First** ..... **West Jefferson**  
**Fishing Creek**..... **Whitakers**  
**First** ..... **Whiteville**  
**Mount Zion**..... **Whiteville**  
**New Hope** ..... **Whiteville**  
**Wilkesboro**..... **Wilkesboro**  
**First** ..... **Wilmington**  
**Masonboro** ..... **Wilmington**  
**Winter Park**..... **Wilmington**  
**First** ..... **Wilson**  
**Cashie**..... **Windsor**  
**Wingate** ..... **Wingate**  
**Ardmore**..... **Winston-Salem**  
**Bethany** ..... **Winston-Salem**  
**College Park** ..... **Winston-Salem**  
**Covenant** ..... **Winston-Salem**  
**Fellowship** ..... **Winston-Salem**  
**First** ..... **Winston-Salem**  
**Knollwood**..... **Winston-Salem**  
 Mineral Springs..... Winston-Salem  
**Northwest**..... **Winston-Salem**  
**Peace Haven**..... **Winston-Salem**  
**United**..... **Winston-Salem**  
**Via Faith Community** ... **Winston-Salem**  
**Wake Forest** ..... **Winston-Salem**  
**West Side** ..... **Winston-Salem**  
**Winterville**..... **Winterville**  
**Wise** ..... **Wise**  
**Maplewood**..... **Yadkinville**  
**Grace Haven**..... **Youngsville**  
**Youngsville**..... **Youngsville**  
**Zebulon** ..... **Zebulon**

Visit [www.cbfn.org](http://www.cbfn.org) for more information  
 on partnering with CBFNC.



Serve one another in love.  
Galatians 5:13b

• 2011 CBFNC CHILDREN'S MISSIONS DAYS •

November 5, 2011, at First, Raleigh  
Leaders: Sam and Melody Harrell

November 5, 2011, at Calvary, Asheville  
Leaders: Rick and Lita Sample

November 19, 2011, at First, Rockingham  
Leaders: Sam and Melody Harrell

\$20 per child and adult (includes snack, lunch, supplies, and backpack). 9:30am to 3:00pm. Grades 1-6.  
Activities include games, drama, art, cooking, worship and stories from CBF field personnel.

Visit [www.cbfnc.org](http://www.cbfnc.org) to register and for more information.

## CBF Missions Field Personnel Off-Field Assignments in Our Area

### Lita and Rick Sample

Raleigh from July 1, 2011 – June 30, 2012  
[Lsample@thefellowship.info](mailto:Lsample@thefellowship.info)  
or [Rsample@thefellowship.info](mailto:Rsample@thefellowship.info)

### Melody and Sam Harrell

Raleigh from June 4, 2011 – January 5, 2012  
[Harrell@africaexchange.org](mailto:Harrell@africaexchange.org)

### Chaouki and Maha Boulos

Rock Hill, SC, from Oct. 14, 2011 – Jan. 30, 2012  
[Operationantioch@hotmail.com](mailto:Operationantioch@hotmail.com)

### Coordinator Visits March-April 2011

Calvary, Asheville	Grace, Asheville
First, Albemarle	Grace, Statesville
First, Asheville	Piney Grove, Mount Airy
First, Gastonia	Primera Iglesia Bautista
First, Greensboro	Ebenezer, Marion
First, Hickory	Sharon, Smithfield
First, Mocksville	St. John's, Charlotte
First, Smithton	Tabernacle, Raleigh
Flat Rock, Mt. Airy	

## Campbell University Divinity School presents a music and worship conference



...where music and worship leaders  
will find refreshment, renewal, and resources.

Join in worship, fellowship, special interest seminars, and  
reading sessions led by nationally acclaimed composers.

**July 19-20, 2011**

*Come thirsty and leave replenished.*  
<http://divinity.campbell.edu/Oasis/Home.aspx>

### New Contributing CBFNC Partner Churches (As of May 20, 2011)

First, Hillsborough (new MRP\* contributor)  
Piney Grove, Mount Airy (new MRP\* contributor)

\*Mission Resource Plan - visit [www.CBFNC.org](http://www.CBFNC.org)

## Ministers on the Move

Compiled by Jack Causey, Ministerial Resources Coordinator

Our encouragement and support go to the following ministers  
who have recently moved:

**Andy Oliver** has been called as pastor of  
Poplar Springs Baptist Church in Shelby.

**Angela Yarber** has been called as pastor  
of preaching for Wake Forest Baptist Church  
in Winston-Salem. **Susan Parker** continues  
to serve as pastor of pastoral care.

**David Stratton** has been called as pastor  
of Woodhaven Baptist Church in Apex.

**Mark Miller** has been called as pastor  
of First Baptist Church in Clarkton.

Viewmont Baptist Church of Hickory  
has called **Jay Robison** as their pastor.

**Chris Fox** has been called as pastor  
of Bethany Baptist Church in Forest City.

Masonboro Baptist Church in Wilmington has  
called **Jonathan Hale** as their Youth Minister.

When you make a move or know of someone who has changed places  
of ministry, let us know at [jcausey@cbfnc.org](mailto:jcausey@cbfnc.org). **For assistance to search  
committees and ministers seeking vocational discernment, visit  
our reference and referral page on our website at [www.cbfnc.org](http://www.cbfnc.org) or  
call 336-759-3456 or 888-822-1944.**



**Bringing Baptists of North Carolina  
Together for Christ-Centered Ministry**

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## Upcoming Events ~ July/August Edition

**Oasis Music and Worship Conference**  
July 19-20, 2011  
Campbell University Divinity School

**Youth Water Park**  
July 28, 2011  
Emerald Pointe, Greensboro

**Hispanic Children's Retreat:  
Walking By Faith**  
July 30-31, 2011  
Camp Caraway, Asheville

**Hispanic Youth Retreat:  
Walking By Faith**  
August 5-7, 2011  
Camp Caraway, Asheville

**Hispanic Women's Retreat:  
Walking By Faith**  
August 27-28, 2011  
Camp Caraway, Asheville

**Youth White Water Rafting**  
September 3-5, 2011  
Asheville

**Youth Fall Beach Retreat**  
September 16-18, 2011  
Myrtle Beach, SC

**Elevating Preaching Conference**  
September 26, 2011  
Campbell University Divinity School

**Deacon Training:  
Growing Churches in Challenging Times**  
October 1, 2011  
University, Chapel Hill

**Christian Coaching Certificate Training**  
501 Class: Building Blocks  
to Christian Coaching  
October 10-11, 2011  
Winston-Salem

**Deacon Training:  
Growing Churches in Challenging Times**  
October 15, 2011  
First, Hickory

**Children's Missions Days**  
November 5, 2011, in Asheville  
November 5, 2011, in Raleigh  
November 19, 2011, in Rockingham

**Christian Coaching Certificate Training**  
502 Class: Establishing a Dynamic  
Coaching Relationship  
December 5-6, 2011  
Winston-Salem

Visit [www.CBFNC.org](http://www.CBFNC.org) to register and for more information.

**The Gathering** is published six times a year. All questions may be directed to Sarah Mitchell, (336) 759-3456 or (888) 822-1944 or [smitchell@cbfnc.org](mailto:smitchell@cbfnc.org).  
For story submissions, contact Sarah Mitchell for requirements and newsletter deadlines.